

**MEETING NOTICE**  
**TOWN OF ANDOVER**

Board/Committee Name: **Andover Conservation Commission**  
Date: **June 7, 2016**  
Time of Meeting: **7:45 PM**  
Location: **3rd Floor Conference Room A**  
**Andover Town Office**

**Town Clerk Date Stamp**

RECEIVED  
TOWN CLERK'S OFFICE

2016 MAY 26 A 9 13

**CONSERVATION COMMISSION**  
**AGENDA**  
**DRAFT CONTENTS SUBJECT TO CHANGE**

TOWN OF ANDOVER, MASS

**7:45 p.m. PUBLIC HEARING:** Request for a Notice of Intent for mid-size/large projects under WPA and/or the local By-law.

- 78 Pine Street
- 90 Bellevue Road
- 22 Blueberry Hill Road
- 7 Leah Way
- Prospect Hill and Wood Hill Water Storage Tank Rehabilitation
- 28 Karlton Circle

**8:15 p.m. PUBLIC HEARING:** Request for a Notice of Intent for mid-size/large projects under WPA and/or the local By-law.

- 53-83 River Street

• **OTHER BUSINESS:**

- Minutes
- 344 River Road
- 6 Acorn Drive
- 50 Bartlet Street – Youth Center
- 22 Fosters Pond Road
- 29 River Street
- 5 Black Horse Lane

**Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

"The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

**For a detailed description of projects go to the Conservation Agenda on the town website [www.andoverma.gov](http://www.andoverma.gov)**